

12/07/2022

Our Ref Licensing Sub-Committee/27 July 2022
Contact. Committee Services
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To: Members of the Committee: Councillor Jean Green, Councillor Daniel Allen, Councillor Ruth Brown and Councillor Michael Muir

NOTICE IS HEREBY GIVEN OF A
MEETING OF THE LICENSING SUB-COMMITTEE

to be held as a

REMOTE MEETING

On

WEDNESDAY, 27TH JULY, 2022 AT 10.00 AM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION
ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda Part I

Item		Page
1.	ELECTION OF CHAIR The Sub-Committee members will elect a Chair and determine who will be the reserve member.	
2.	HEARING PROCEDURE The procedure to be followed by the Chair when conducting the Sub-Committee hearing.	(Pages 3 - 6)
3.	DETERMINATION OF APPLICATION To determine the application for the review of a premises licence in respect of Chicken George, 107A-107B Bancroft, Hitchin, SG5 1NB	(Pages 7 - 54)